



Cursillos in Christianity

Cursillo Movement of the Catholic Diocese of Savannah, Georgia

Weekend of: _____ Men's Women's

Sponsor: _____

The Catholic Cursillo is open to baptized Catholics. The person should be physically well, emotionally stable and able to receive the Sacraments of the Church. The Cursillo is a method of giving those, who have a potential for influencing others, a personal encounter with Christ. To further enhance, support and spread the Gospel of Jesus Christ through evangelization of our environments by Group Reunion and Ultreya.

Applicant

Name			Parish	
Address			Phone (h)	
City	State	Zip	Birth date	
E-mail			Occupation	
Education Level (Please circle one) 1-6 7-12 13-16 17+				
Marital Status <input type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Separated <input type="checkbox"/> Divorced <input type="checkbox"/> Widowed				
If Married: Married in the Catholic Church? <input type="checkbox"/> Yes <input type="checkbox"/> No				
Spouse's Name			Is spouse Catholic? <input type="checkbox"/> Yes <input type="checkbox"/> No	
<u>Why do you wish to make Cursillo?</u>				
Are there any situations that would require special attention (Health, Diet, Disabilities, Allergies, problems with stairs, etc.)? <input type="checkbox"/> No <input type="checkbox"/> Yes/Explain				
Activities you are currently involved in: (Church, Civic, Professional, Hobbies, etc.)				
Emergency Contacts: Day _____ Phone _____ Night _____ Phone _____				
Do you have any questions about Cursillo that your sponsor has not been able to answer?				
Has the recommended follow-up program of Group Re-union and Ultreya been explained to you?				
I have read and understand everything contained in this application. I have provided all the necessary information and answered all the questions honestly and completely.				
Signature _____			Date: _____	

Checks payable to: Cursillo

Fee: \$100

Payment received Cash Check # (_____)

Sponsor Form

Diocese of Savannah, GA

Speak to God about man before speaking to man about God.

To be a sponsor is a privilege and as such, carries a serious Christian responsibility. Sponsoring a friend for the Cursillo is not a haphazard circumstance. It should be a deliberate act to bring Jesus Christ into the world. Therefore, you must know your candidate very well and consider the important items noted below.

Name			Parish
Address			Phone (h)
City	State	Zip	Phone (w)
E-mail Address:			Fax
Fourth day group meeting time/place			
Are you active in a: <input type="checkbox"/> Group Reunion <input type="checkbox"/> Ultreya <input type="checkbox"/> School of Leaders			
How long and how well do you know your candidate?			
How long have you been discussing Cursillo with your candidate?			
Has the candidates spouse made the Cursillo? <input type="checkbox"/> Yes <input type="checkbox"/> No (if no, is he/she interested in the Cursillo?) <input type="checkbox"/> Yes <input type="checkbox"/> No (if no, state the reason why?)			
Has he/she experienced the death of a loved one, trauma or severe crisis within the past year? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, please contact your Pre- Cursillo representative.			
Are you aware of any physical, psychological, emotional problems he/she may have? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, please contact your Pre- Cursillo representative.			
In your own words describe this candidate personality/nature (i.e. leader, follower, quiet, argumentative, etc.)? _____			
What other information or observation can you provide us with:			
Why do you recommend this candidate?			
Signature			Date

Candidate's Pastor

Name			Parish
Address			Phone
City	State	Zip	E-mail
Is the candidate free to receive the Sacraments? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Do you recommend this person for a Cursillo weekend? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Comments:			
Signature			Date

Send completed form to: **Michael Carstensen, 4570 Oxford Dr. Evans, Ga 30809**

Ph. (706) 210-3624

Revised 10/21/06